

County Buildings  
Wellington Square  
AYR KA7 1DR  
Tel No: 01292 612474  
Fax No. 01292 612880

5th May 2010

Dear Councillor

## **LEADERSHIP PANEL**

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 11th May 2010 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

**EILEEN HOWAT**  
Executive Director – Corporate Services

## **B U S I N E S S**

### **1. Community Services.**

(1) *Housing and Customer First.*

- (a) [Consultation: Eviction of Tenants in the Social Rented Sector \(Protection of Tenants with Rent Arrears\) – Submit report by Executive Director – Children and Community \(copy herewith\).](#)
- (b) [Review of the Housing Revenue Account \(HRA\) Business Plan - Submit report by Executive Director – Children and Community \(copy herewith\).](#)

### **2. Development and the Environment.**

(1) *Sustainability and the Environment.*

- (a) [Street Lighting Maintenance Contract – Extension to Contract Period - Submit report by Depute Chief Executive and Executive Director – Development and Environment \(copy herewith\).](#)

### 3. **Corporate and Community Planning.**

(1) *Resources and Performance.*

- (a) Housing and Council Tax Benefit - Performance Monitoring – Position Statement at 31st March 2010 – Submit report by Head of Corporate Resources (copy herewith).
- (b) Discretion to Reduce Council Tax Discount on Second Homes and Long Term Empty Properties - Submit joint report by Executive Director – Corporate Services and Executive Director – Children and Community (copy herewith).
- (c) Write off of Housing Benefit Overpayments - Submit report by Head of Corporate Resources (copy herewith).
- (d) General Services Capital Programme 2010/11 - Submit joint report by Depute Chief Executive and Executive Director – Development and Environment and Executive Director – Corporate Services (copy herewith).
- (e) Belleisle Estate, Ayr - Submit joint report by Depute Chief Executive and Executive Director – Development and Environment and Executive Director – Children and Community (copy herewith).

### 4. **Community Services**

(1) *Housing and Customer First.*

- (a) **Appointment of Design Team for House Building Project at Thornyflat in Ayr - Submit report by Depute Chief Executive and Executive Director – Development and Environment (copy herewith – members only).**

(2) *Social Services.*

- (a) **Outcome of Complaints Review Committee of 31st March 2010 - Submit report by Head of Legal and Administration (copy herewith – members only).**

For more information on any of the items on this agenda, please telephone Diane Knight,  
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