



County Buildings
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6th September 2011

To:- **Councillors McIntosh, D. Campbell, Convery, Davies, McFarlane, Reid and Toner.**
Educational Representatives - Miss Davey, Rev. Gemmell, Ms Raeburn and Pastor Simmons
All other Members for INFORMATION ONLY

Dear Councillor

LEADERSHIP PANEL

You are requested to attend a meeting of the above Panel to be held in the **County Hall, County Buildings, Wellington Square, Ayr on Tuesday, 13th September 2011 at 10.00 a.m.** for the purpose of considering the undernoted business.

Yours sincerely

EILEEN HOWAT
Executive Director – Corporate Services

B U S I N E S S

1. Community Services.

(1) Lifelong Learning.

- (a) Scottish Qualifications Authority Examination Results 2011 - Submit report by Executive Director – Children and Community (copy herewith).
- (b) HMIe School Inspections 2010/11 - Submit report by Executive Director – Children and Community (copy herewith).
- (c) Pupil Attendance for 2010/11 – Submit report by Executive Director – Children and Community (copy herewith).
- (d) Pupil Exclusions for 2010/11 – Submit report by Executive Director – Children and Community (copy herewith).
- (e) Curriculum for Excellence Assessment 2010/11 – Submit report by Executive Director – Children and Community (copy herewith).
- (f) South Ayrshire's Cultural Programme for Young People – Submit report by Executive Director – Children and Community (copy herewith).

2. **Development and the Environment.**

(1) *Sustainability and the Environment.*

- (a) [Variable Lighting in Urban Traffic Routes - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (b) [Monkton Park and Ride - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)
- (c) Winter Maintenance - Submit report by Executive Director – Development and Environment (copy to follow).

(2) *Economic Development, Tourism and Leisure.*

- (a) [Management of the Historic Environment - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

3. **Corporate and Community Planning.**

(1) *Corporate, Strategic and Community Planning.*

- (a) [Annual Statutory Reporting of Performance Information – Submit report by Head of Policy, Performance and Communication \(copy herewith\).](#)
- (b) [Community Planning Programme – Stepping Stones for Families – Submit report by Head of Policy, Performance and Communication \(copy herewith\).](#)

(2) *Resources and Performance.*

- (a) [Diamond Jubilee 2012 – Submit report by Head of HR and Organisational Development \(copy herewith\).](#)
- (b) Corporate Asset Management Plan - Submit report by Executive Director – Development and Environment (copy to follow).
- (c) WITHDRAWN.
- (d) **Financial Update - Property Services - Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (e) **Replacement of Audio Speaker System within Ayr Town Hall – Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (f) **Proposed sale of land at 11 Kilnford Drive, Dundonald – Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (g) **Opportunities in Retirement – Lease of Premises at 61 Main Street, Ayr – Submit report by Executive Director – Development and Environment (copy herewith – members only).**

- (h) **Cottage No. 2 Carngillan, Tarbolton – Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (i) **Sale of Former Library Headquarters, Ayr – Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (j) **Sale of 15 Links Road, Prestwick – Submit report by Executive Director – Development and Environment (copy herewith – members only).**
- (k) **Organisational Change – Proposals for Corporate Services Directorate Structures - Submit report by Head of Legal and Administration (copy herewith – members only).**

4. Community Services.

(1) *Housing and Customer First.*

- (a) **Customer Services - Submit joint report by Head of HR and Organisational Development and Head of Property and Neighbourhood Services (copy herewith – members only).**

5. Development and the Environment.

(1) *Economic Development, Tourism and Leisure.*

- (a) **West of Scotland Loan Fund Ltd - Submit report by Executive Director – Development and Environment (copy herewith – members only).**

For more information on any of the items on this agenda, please telephone Diane Knight,
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