



County Buildings
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7th September 2011

To:- **Councillors McIntosh, D. Campbell, Convery, Davies, McFarlane, Reid and Toner.**
All other Members for INFORMATION ONLY

LEADERSHIP PANEL

Tuesday, 13th September 2011 at 10.00 a.m.

2. Development and the Environment.

(1) *Sustainability and the Environment.*

(c) [Winter Service Policy and Operational Plan 2011/12 - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

3. Corporate and Community Planning.

(2) *Resources and Performance.*

(b) [Corporate Asset Management Plan - Submit report by Executive Director – Development and Environment \(copy herewith\).](#)

For more information on any of the items on this agenda, please telephone Diane Knight,
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